

**HUMAN RELATIONS COMMITTEE**  
**Monday, July 19, 2010 5:15 PM**  
**First Floor Conference Room**  
**City/County Office Building**  
**221 North Fifth Street**

**Agenda**

1. Call to Order
2. Roll Call
3. Approval of June Minutes
4. Public Comment
5. Planning for committee sponsored event in September
6. Adjournment